

25<sup>th</sup> January, 2016

**To all Members of the Council**

You are hereby summoned to attend the **Parish Council** meeting of **Trunch Parish Council** to be held in the Methodist Church Rooms on **Wednesday 3<sup>rd</sup> February, 2016** at **7.30 pm** for the purposes of transacting the following business.

**Julie Chance**  
**Clerk to Trunch Parish Council**

**AGENDA**

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST AND DISPENSATIONS**
3. **MINUTES OF THE MEETING HELD ON WEDNESDAY 6<sup>th</sup> JANUARY, 2016**
  - 3.1 To agree the Minutes of the meeting held on Wednesday 6<sup>th</sup> January, 2016.
4. **COUNTY AND DISTRICT COUNCILLORS' REPORTS**
  - 4.1 County Councillor's Report.
  - 4.2 District Councillor's Report.
  - 4.3 To receive update concerning dog fouling scheme and agree action.
5. **PUBLIC PARTICIPATION**
  - 5.1 To consider a Resolution to suspend the meeting for Public Participation. (Limited to 30 minutes (3 minutes per person)).

**6. POLICE**

- 6.1 To receive Police report.
- 6.2 To receive update concerning speed check requests and agree action.
- 6.3 To receive report from Cllr. Walker concerning SNAP.
- 6.4 To consider any other Police matters and agree action.

**7. HIGHWAYS**

- 7.1 To receive update concerning give way sign and quiet lane sign – Brick Kiln Road and agree action.
- 7.2 To receive update concerning fly tipping and agree action.
- 7.3 To receive update concerning road surface Blooms Turn and agree action.
- 7.4 To consider any other highway matters and agree action.

**8. PLAYING FIELD**

- 8.1 To receive an update concerning a meeting between interested parties to progress the playing field project and agree action.
- 8.2 To update concerning pavilion and outside tap agree action.
- 8.3 To receive update concerning basket ball court back board and agree action.
- 8.4 To receive update concerning bench for new play equipment area and agree action.
- 8.5 To consider any other playing field matters and agree action.

**9. FOOTPATHS**

- 9.1 To receive any footpath matters and agree action.

**10. PLANNING**

- 10.1 To consider planning application No. PF/15/1227 – Erection of twelve residential units (Class C3) with associated highway and landscape works – Land off Cornish Avenue, Trunch and agree action. Amended for information only.
- 10.2 To receive information concerning any permissions given.
- 10.3 To consider any other planning matters and agree action.

**11. ALLOTMENTS**

- 11.1 To receive update concerning Deeds for the allotments and track agree action.
- 11.2 To consider any other allotments matters and agree action.

**12. FINANCE**

12.1	To consider payment of the following cheques:-	£
	J I Chance – Salary, Office Allowance and Postage	276.13
	HM Revenue & Customs – Tax	167.20
	Angilan Water – Pavilion	13.78
	NNDC – Election – 2015	92.22
	T T Jones Electrical – Street Lighting	43.91

- 12.2 To receive update concerning new Quality Council scheme and agree action.
- 12.3 To consider request for grant funding and agree action.
- 12.4 To consider system for annual asset inspection and agree action.
- 12.5 To consider any other financial matters and agree action.

13. **CORRESPONDENCE**

- 13.1 To consider any correspondence.

14. **DATE OF NEXT MEETING**

Wednesday 2<sup>nd</sup> March, 2016