

2nd May, 2015

To all members of the Council

You are hereby summoned to attend the **Annual Parish Meeting** to be held in the Methodist Church Rooms on **Thursday 14th May, 2015** at **7.30 pm** for the purposes of transacting the following business.

Julie Chance - Clerk to Trunch Parish Council.

AGENDA

1. **TO CONSIDER APOLOGIES FOR ABSENCE**
2. **TO CONFIRM THE MINUTES OF THE ANNUAL PARISH MEETING HELD ON WEDNESDAY 7th MAY 2014**
3. **CHAIRMAN'S REPORT**
4. **FINANCE REPORT**
5. **REPORTS FROM LOCAL ORGANISATIONS**
6. **QUESTIONS AND ANSWERS SESSION FOR MEMBERS OF THE PUBLIC**