

25<sup>th</sup> April, 2016

**To all members of the Council**

You are hereby summoned to attend the **Annual Parish Meeting** to be held in the Methodist Church Rooms on **Wednesday 4<sup>th</sup> May, 2016 at 7.30 pm** for the purposes of transacting the following business.

**Julie Chance - Clerk to Trunch Parish Council.**

**AGENDA**

1. **TO CONSIDER APOLOGIES FOR ABSENCE**
2. **TO CONFIRM THE MINUTES OF THE ANNUAL PARISH MEETING HELD ON WEDNESDAY 14<sup>th</sup> MAY 2015**
3. **CHAIRMAN'S REPORT**
4. **FINANCE REPORT**
5. **REPORTS FROM LOCAL ORGANISATIONS**
6. **QUESTIONS AND ANSWERS SESSION FOR MEMBERS OF THE PUBLIC**