

27th August, 2016

To all Members of the Council

You are hereby summoned to attend the **Parish Council** meeting of **Trunch Parish Council** to be held in the Methodist Church Rooms on **Wednesday 7th September , 2016 at 7.30 pm** for the purposes of transacting the following business.

Julie Chance

Clerk to Trunch Parish Council

AGENDA

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST AND DISPENSATIONS**
3. **MINUTES OF THE MEETING HELD ON WEDNESDAY 6TH JULY, 2016**
 - 3.1 To agree the Minutes of the meeting held on Wednesday 6th July, 2016.
4. **NEIGHBOURHOOD PLAN**
 - 4.1 To welcome Shaun Vincent – Abzag Limited – Neighbourhood Plans.
5. **COUNTY AND DISTRICT COUNCILLORS' REPORTS**
 - 5.1 County Councillor's Report.
 - 5.2 District Councillor's Report.
6. **PUBLIC PARTICIPATION**
7. **POLICE**
 - 7.1 To receive Police report.
 - 7.2 To receive update concerning speed check requests and agree action.
 - 7.3 To receive report from Cllr. Walker concerning SNAP.
 - 7.4 To consider any other Police matters and agree action.

8. HIGHWAYS

- 8.1 To receive update concerning potholes and agree action.**
- 8.2 To receive information concerning verges and agree action.**
- 8.3 To receive update concerning stones and gravel and agree action.**
- 8.4 To receive update concerning broken VAS sign and agree action.**
- 8.5 To receive information concerning Trunch Ranger Visit – for information.**
- 8.6 To receive information concerning overgrown hedge – North Walsham Road and agree action.**
- 8.7 To consider any other highway matters and agree action.**

9. PLAYING FIELD

- 9.1 To receive an update following meeting of Trunch Village Society to progress the playing field project and agree action.**
- 9.2 To receive update concerning pavilion and agree action.**
- 9.3 To receive update concerning moving of goal posts and agree action.**
- 9.4 To receive update concerning grass maintenance and agree action.**
- 9.5 To receive information concerning the installation of bottle banks and agree action.**
- 9.6 To receive update concerning playing field entrance repairs and agree action.**
- 9.7 To consider any other playing field matters and agree action.**

10. FOOTPATHS

- 10.1 To receive any footpath matters and agree action.**

11. PLANNING

- 11.1 To consider Planning Application No. LA/16/0952 – Conversion of an existing games room into ancillary accommodation – Brick Kiln Farm, Mundesley Road, Trunch and agree action.
Planning Application No. PF/16/0953 and 0954 – Construct Garden Room and refurbish property inc. roof repairs, windows, doors, internal fabric and structure – Trunch Hall, Bradfield Road, Trunch and agree action**
- 11.2 To receive information concerning any permissions given.**
- 11.3 To consider producing a neighbourhood plan and agree action.**
- 11.4 To consider any other planning matters and agree action.**

12. ALLOTMENTS

- 12.1 To receive update concerning track and agree action.**
- 12.2 To receive update concerning overgrown hedge and agree action**
- 12.3 To consider any other allotments matters and agree action.**

13. FOUNDATION AWARD

13.1 To receive an update concerning the Foundation Award application and agree action.

13.2 To consider new Financial Regulations and agree action.

13.3 To consider Publication Scheme and agree action.

14. FINANCE

14.1	To consider payment of the following cheques:-	£
	J I Chance – Salary, Office Allowance and Stationery	371.03
	HM Revenue & Customs – Tax	83.60
	T T Jones Electrical –Street Lighting	43.91
	ALS Lawns & Fencing – Footpaths July & August	480.00
	Nick Hurst – Repair of Entrance to Playing Field and	
	Materials for Basket Ball Court Repairs	222.70
	Anglian Water – Playing Field	10.78
14.2	To receive information concerning new electronic financial system and agree action.	
14.3	To consider any other financial matters and agree action.	

15. CORRESPONDENCE

15.1 Norfolk County Council – Rights of Way Newsletter – Circulated.

15.2 The Local Government Boundary Commission – Circulated.

15.3 Norfolk ALC – Newsletter – Circulated.

15.4 Norfolk County Council – Changes to Pre-book Transport – Circulated.

16. DATE OF NEXT MEETING

Wednesday 5th October, 2016 at 7.30 pm in the Methodist Church Rooms.