

23<sup>rd</sup> October, 2017

**To all Members of the Council**

You are hereby summoned to attend the **Parish Council** meeting of **Trunch Parish Council** to be held in the Methodist Church Rooms on **Wednesday 1<sup>st</sup> November, 2017** at **7.30 pm** for the purposes of transacting the following business.

**Julie Chance**

**Clerk to Trunch Parish Council**

**AGENDA**

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST AND DISPENSATIONS**
3. **MINUTES OF THE MEETING HELD ON WEDNESDAY 4<sup>th</sup> OCTOBER, 2017**
  - 3.1 To agree the Minutes of the meeting held on Wednesday 4<sup>th</sup> October, 2017.
4. **COUNTY AND DISTRICT COUNCILLORS' REPORTS**
  - 4.1 County Councillor's Report.
  - 4.2 District Councillor's Report.
5. **PUBLIC PARTICIPATION**
6. **DEBRA WAIT – ST JAMES'S PLACE**
  - 6.1 Update from Debra Wait St James's Place Wealth Management – Investment of Reserves
7. **POLICE**
  - 7.1 To receive Police newsletter.
  - 7.2 To receive report from Cllr. Walker concerning SNAP.
  - 7.3 To receive information concerning Speed Watch and agree action.
  - 7.4 To consider any other Police matters and agree action.
8. **HIGHWAYS**
  - 8.1 To receive information concerning emptying of dog bins in Trunch and agree action
  - 8.2 To receive update concerning Beech Tree – Village Green and agree action.
  - 8.3 To consider any other highway matters and agree action.

**9. PLAYING FIELD**

- 9.1 To receive an update concerning Playing Field Project Group and agree action.
- 9.2 To receive update concerning maintenance of play equipment and agree action.
- 9.3 To consider any other playing field matters and agree action.

**10. FOOTPATHS**

- 10.1 To receive update concerning Footpath No.1 and agree action.
- 10.2 To consider any footpath matters and agree action.

**11. PLANNING**

- 11.1 To consider Planning Application No. PF/17/1672 – Single storey to rear of dwelling – 13 Dawn Crescent, Trunch and agree action.
- 11.2 To receive information concerning any permissions given.
- 11.3 To receive update concerning Park Farm and agree action.
- 11.4 To consider any other planning matters and agree action.

**12. FINANCE**

- 12.1 To consider payment of the following cheques:-

|   |          |
|---|----------|
| J I Chance – Salary, Office Allowance and Postage | £ 359.73 |
| HM Revenue and Customs – Tax                      | 83.60    |
| ALS Lawns & Fencing – Grass Maintenance           | 100.00   |
| Came & Company – Skate Park Equipment             | 73.56    |
- 12.2 To receive update concerning skate park equipment insurance and agree action.
- 12.3 To receive monthly figures for the month of September and agree action.
- 12.4 To consider any other financial matters and agree action.

**13. ALLOTMENTS**

- 13.1 To consider any allotment matters and agree action.

**14. POLICIES – REVIEW**

- 14.1 To receive update concerning Asset Register and agree action.
- 14.2 To receive update concerning Child Protection Policy and agree action.

**15. CORRESPONDENCE**

- 15.1 Norfolk ALC – Newsletters – Circulated.
- 15.2 Vattenfall – Circulated.
- 15.3 Cromer Civic Service.

**16. DATE OF NEXT MEETING**

Wednesday 6<sup>th</sup> December, 2017 at 7.30 pm in the Methodist Church Rooms.