

20th April, 2018

To all members of the Council

You are hereby summoned to attend the **Annual Parish Meeting** to be held in the Methodist Church Rooms on **Wednesday 2nd May, 2017** at **7.30 pm** for the purposes of transacting the following business.

Julie Chance - Clerk to Trunch Parish Council.

AGENDA

1. **TO CONSIDER APOLOGIES FOR ABSENCE**
2. **TO CONFIRM THE MINUTES OF THE ANNUAL PARISH MEETING HELD ON WEDNESDAY 3rd MAY 2017**
3. **CHAIRMAN'S REPORT**
4. **REPORTS FROM LOCAL ORGANISATIONS**
5. **QUESTIONS AND ANSWERS SESSION FOR MEMBERS OF THE PUBLIC**