

26<sup>th</sup> November, 2016

**To all Members of the Council**

You are hereby summoned to attend the **Parish Council** meeting of **Trunch Parish Council** to be held in the Methodist Church Rooms on **Wednesday 7<sup>th</sup> December , 2016 at 7.30 pm** for the purposes of transacting the following business.

**Julie Chance**

**Clerk to Trunch Parish Council**

**AGENDA**

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST AND DISPENSATIONS**
3. **MINUTES OF THE MEETING HELD ON WEDNESDAY 2<sup>nd</sup> NOVEMBER, 2016**
  - 3.1 To agree the Minutes of the meeting held on Wednesday 2<sup>nd</sup> November, 2016.
4. **COUNTY AND DISTRICT COUNCILLORS' REPORTS**
  - 4.1 County Councillor's Report.
  - 4.2 District Councillor's Report.
5. **PUBLIC PARTICIPATION**
6. **POLICE**
  - 6.1 To receive Police report.
  - 6.2 To receive report from Cllr. Walker concerning SNAP.
  - 6.3 To receive information concerning Speed Watch and agree action.
  - 6.4 To consider any other Police matters and agree action.
7. **HIGHWAYS**
  - 7.1 To receive update concerning overgrown hedge – North Walsham Road and agree action.
  - 7.2 To receive update concerning proposed stopping up order – Cornish Avenue and agree action.

- 7.3 To receive information concerning traffic order and agree action.
- 7.4 To receive update concerning pothole and agree action.
- 7.4 To consider any other highway matters and agree action.

**8. PLAYING FIELD**

- 8.1 To receive an update concerning Playing Field Project Group and agree action.
- 8.2 To receive update concerning working party to clear edges of playing field and agree action.
- 8.3 To receive information concerning play equipment inspection and agree action.
- 8.4 To consider any other playing field matters and agree action.

**9. FOOTPATHS**

- 9.1 To receive update concerning Consultation for FP10 and agree action.
- 9.2 To receive update concerning FP1 and agree action.

**10. PLANNING**

- 10.1 To consider Planning Application No. PF/16/1528 – Erection of two storey dwelling – Land to the front of Park Barn, Knapton Road, Trunch, NR28 and agree action.  
Planning Application No. PF/16/1551 – Erection of cart lodge garage with room and detached outbuilding to provide garden room – 3 Malthouse Cottages, Mundesley Road, Trunch, NR28 and agree action.
- 10.2 To receive information concerning any permissions given.
- 10.3 To consider any other planning matters and agree action.

**11. ALLOTMENTS**

- 11.1 To receive update concerning track and lease and agree action.
- 11.2 To consider any other allotments matters and agree action.

**12. FOUNDATION AWARD**

- 12.1 To consider action plan and agree action.
- 12.2 To confirm all documentation is in place for the foundation award.

**13. FINANCE**

- |      |   |        |
|------|---|--------|
| 13.1 | To consider payment of the following cheques:-            | £      |
|      | J I Chance – Salary, Office Allowance and Stationery      | 360.37 |
|      | HM Revenue & Customs – Tax                                | 83.60  |
|      | Royal British Legion – Wreath                             | 17.00  |
|      | Trevor Smith – Bus Shelter Cleaning                       | 120.00 |
|      | Anglian Water – Pavilion                                  | 19.28  |
| 13.2 | To agree December Finance Sheets.                         |        |
| 13.3 | To consider any other financial matters and agree action. |        |

**14. CORRESPONDENCE**

**14.1 Nalc Newsletter – Circulated.**

**15. DATE OF NEXT MEETING**

**Wednesday 4<sup>th</sup> January, 2017 at 7.30 pm in the Methodist Church Rooms.**